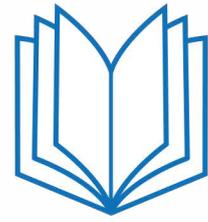


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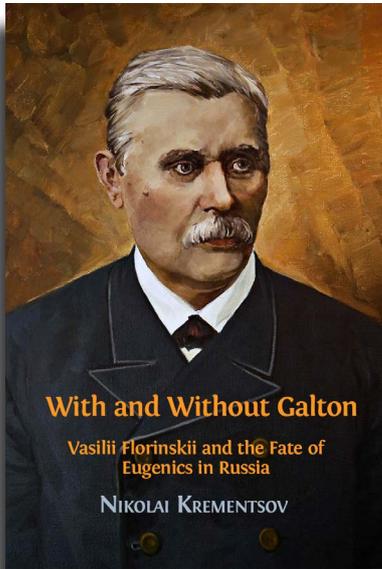
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With and Without Galton

Vasilii Florinskii and the Fate of Eugenics in Russia

NIKOLAI KREMENTSOV

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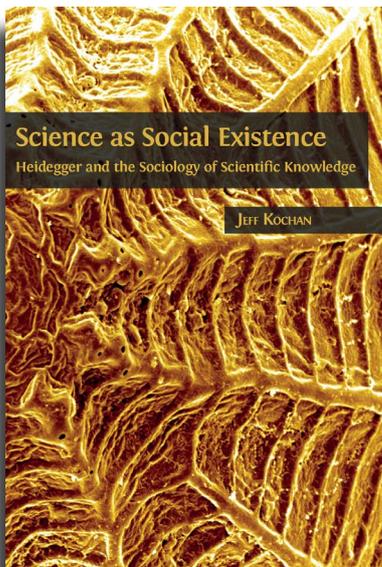
In 1865, British polymath Francis Galton published his initial thoughts about the scientific field that would become ‘eugenics.’ The same year, Russian physician Vasilii Florinskii addressed similar issues in a sizeable treatise, entitled *Human Perfection and Degeneration*. Initially unheralded, Florinskii’s book would go on to have a remarkable afterlife in twentieth- and twenty-first-century Russia.

In this lucid and insightful work, Nikolai Kremontsov argues that the concept of eugenics brings together ideas, values, practices, and fears energised by a focus on the future. It has proven so seductive to different groups over time because it provides a way to grapple with fundamental existential questions of human nature and destiny. *With and Without Galton* develops this argument by tracing the life-story of Florinskii’s monograph from its uncelebrated arrival amid the Russian empire’s Great Reforms, to its reissue after the Bolshevik Revolution, its decline under Stalinism, and its subsequent resurgence: first, as a founding document of medical genetics, and most recently, as a manifesto for nationalists and racial purists.

Kremontsov’s meticulously researched ‘biography of a book’ sheds light not only on the peculiar fate of eugenics in Russia, but also on its convoluted transnational history, elucidating the field’s protean nature and its continuing and contested appeal to diverse audiences, multiple local trajectories, and global trends. It is required reading for historians of eugenics, science, medicine, education, literature, and Russia, and it will also appeal to the general reader looking for a deeper understanding of this challenging subject.

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2018 | 234 x 156 mm | 696 pp. | 49 b&w ill.



Science as Social Existence

Heidegger and the Sociology of Scientific Knowledge

JEFF KOCHAN

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In this bold and original study, Jeff Kochan constructively combines the sociology of scientific knowledge (SSK) with Martin Heidegger’s early existential conception of science. Kochan shows convincingly that these apparently quite different approaches to science are, in fact, largely compatible, even mutually reinforcing.

By combining Heidegger with SSK, Kochan argues, we can explicate, elaborate, and empirically ground Heidegger’s philosophy of science in a way that makes it more accessible and useful for social scientists and historians of science. Likewise, incorporating Heideggerian phenomenology into SSK renders SSK a more robust and attractive methodology for use by scholars in the interdisciplinary field of Science and Technology Studies (STS). Kochan’s ground-breaking reinterpretation of Heidegger also enables STS scholars to sustain a principled analytical focus on scientific subjectivity, without running afoul of the orthodox subject-object distinction they often reject.

Science as Social Existence is the first book of its kind, unfurling its argument through a range of topics relevant to contemporary STS research. These include the epistemology and metaphysics of scientific practice, as well as the methods of explanation appropriate to social scientific and historical studies of science. *Science as Social Existence* puts concentrated emphasis on the compatibility of Heidegger’s existential conception of science with the historical sociology of scientific knowledge, pursuing this combination at both macro- and micro-historical levels.

Beautifully written and accessible, *Science as Social Existence* puts new and powerful tools into the hands of sociologists and historians of science, cultural theorists of science, Heidegger scholars, and pluralist philosophers of science.

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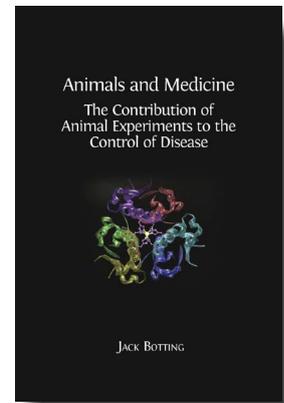
Animals and Medicine

The Contribution of Animal Experiments to the Control of Disease

JACK BOTTING. EDITED BY REGINA BOTTING

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Animals and Medicine: The Contribution of Animal Experiments to the Control of Disease presents a detailed, scholarly historical review of the critical role experiments using animals have played in advancing medical knowledge. Laboratory animals have been essential, and the knowledge gained has saved countless human lives—and not only human lives. Animals, themselves, have benefitted. Unfortunately, those opposed to using animals in research have often presented doctored evidence that using animals has impeded medical progress. This volume collects the articles Jack Botting wrote for the *Research Defence Society News* from 1991 to 1996, which have provided scientists with the information needed to rebut such claims. In their book form these papers can now reach a wider readership interested in understanding the role played by animal experiments in the history of medicine—from the discovery of key vaccines to the advancement of research on a range of diseases, from hypertension, to kidney failure and cancer.



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The Scientific Revolution Revisited

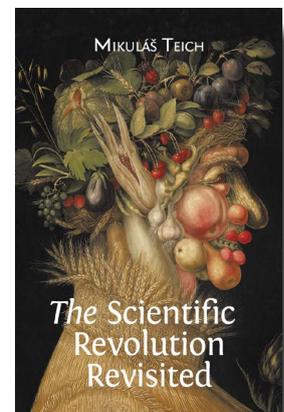
MIKULÁŠ TEICH

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The writer offers a principled interpretation of what influenced the completion of the Scientific Revolution. As everything has a history, so does science. Teich employs the classical chronological method, and presents each chapter, theme or concept in historical context. First, he points to the roots of the Scientific Revolution in classical times. Then follow the milestones in the history of the Scientific Revolution. [...] Teich's book appeals because the style of writing is direct and simple. Moreover, it invites the reader to consider themes necessary for the understanding of the Scientific Revolution.

—Antonie Doležalová, *Lidové Noviny*

The *Scientific Revolution Revisited* brings Mikuláš Teich back to the great movement of thought and action that transformed European science and society in the seventeenth century. Drawing on a lifetime of scholarly experience in six penetrating chapters, Teich examines the ways of investigating and understanding nature that matured during the late Middle Ages and the Renaissance, charting their progress towards science as we now know it and insisting on the essential interpenetration of such inquiry with its changing social environment. The Scientific Revolution was marked by the global expansion of trade by European powers and by interstate rivalries for a stake in the developing world market, in which advanced medieval China, remarkably, did not participate. It is in the wake of these happenings, in Teich's original retelling, that the Thirty Years War and the Scientific Revolution emerge as products of and factors in an uneven transition in European and world history: from natural philosophy to modern science, feudalism to capitalism, the late medieval to the early modern period.



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