

I.5. SUMMARY OF THE TIBERIAN PRONUNCIATION AND SAMPLE TRANSCRIPTIONS OF BIBLICAL PASSAGES

I.5.1. SUMMARY OF THE PHONETICS AND PHONOLOGY OF THE CONSONANTS

Letter	Name	Phonetic realization	Phoneme	References
א	<i>ʾalef</i>	[ʔ]	/ʔ/	§I.1.1.
ב	<i>bet (dagesh)</i>	[b], [bb]	/b/	§I.1.2., §I.1.25., §I.3.1.11.3.
ב	<i>bet (rafe)</i>	[v]	/v/	§I.1.2., §I.1.25.
ג	<i>gimel (dagesh)</i>	[g], [gg]	/g/	§I.1.3., §I.1.25., §I.3.1.11.3.
ג	<i>gimel (rafe)</i>	[ʁ]	/ʁ/	§I.1.3., §I.1.25.
ד	<i>dalet (dagesh)</i>	[d], [dd]	/d/	§I.1.4., §I.1.25., §I.3.1.11.3.
ד	<i>dalet (rafe)</i>	[ð]	/ð/	§I.1.4., §I.1.25.
ה	<i>he</i>	[h]	/h/	§I.1.5.
ו	<i>vav</i>	[v], [w]	/v/	§I.1.6.
ז	<i>zayin</i>	[z]	/z/	§I.1.7.
ח	<i>het</i>	[ħ]	/ħ/	§I.1.8.
ט	<i>tet</i>	[tʰ]	/tʰ/	§I.1.9.

י	<i>yod</i>	[j], [j̥]	/j/	§I.1.10. The stop allophone [j̥] occurs only when the consonant is geminated.
כ, ך	<i>kaf (dagesh)</i>	[k ^h], [kk ^h]	/k ^h /	§I.1.11., §I.1.25., §I.3.1.11.3.
כ, ך	<i>kaf (rafe)</i>	[χ]	/χ/	§I.1.11., §I.1.25.
ל	<i>lamed</i>	[l]	/l/	§I.1.12.
מ, ם	<i>mem</i>	[m]	/m/	§I.1.13.
נ, ן	<i>nun</i>	[n]	/n/	§I.1.14.
ס	<i>samekh</i>	[s]	/s/	§I.1.15. This was equivalent in the oral reading tradition to <i>sin</i> (§I.1.21.). The distinction in orthography is an archaism (§I.0.8.).
ע	<i>ayin</i>	[ʕ]	/ʕ/	§I.1.16.
פ	<i>pe (dagesh)</i>	[p ^h], [pp ^h]	/p ^h /	§I.1.17., §I.1.25., §I.3.1.11.3.
פ	<i>pe (dagesh)</i>	[p ^ʕ], [pp ^ʕ]	/p ^ʕ /	This is attested only in חֵטְאֵי הַמֶּלֶךְ 'his palace' (Dan. 11.45), where its occurrence is not conditioned by the

				phonetic environment, so it should be identified as a phoneme (§I.1.17.).
פ	<i>pe (rafe)</i>	[f]	/f/	§I.1.17., §I.1.25.
צ	<i>ṣade</i>	[s ^ʕ], [z ^ʕ]	/s ^ʕ /	§I.1.18. For the voiced variant see §I.1.7.
ק	<i>qof</i>	[q]	/q/	§I.1.19.
ר	<i>resh</i>	[ʀ], [r ^ʕ]	/r/	§I.1.20. The two variant realizations are conditioned by the phonetic environment and so should be identified as allophones.
ש	<i>sin</i>	[s]	/s/	§I.1.21. This was equivalent in the oral reading tradition to <i>samekh</i> (§I.1.15.). The distinction in orthography is an archaism (§I.0.8.).
שׁ	<i>shin</i>	[ʃ]	/ʃ/	§I.1.22.
ת	<i>tav (dagesh)</i>	[t ^h], [tt ^h]	/t ^h /	§I.1.23., §I.1.25., §I.3.1.11.3.
ת	<i>tav (rafe)</i>	[θ]	/θ/	§I.1.23., §I.1.25.

I.5.2. SUMMARY OF THE PHONETICS AND PHONOLOGY OF THE FULL VOWEL SIGNS

Sign (placed on ם)	Name	Phonetic realization	Phoneme	References
ם	<i>pataḥ</i>	[a], [a], [a:], [a:] Long in stressed sylla- bles or open unstressed syl- lables.	/a/	§I.2.1., §I.2.2., §I.2.3.
ם	<i>qameṣ</i>	[ɔ], [ɔ:] Long in stressed sylla- bles or open unstressed syl- lables.	(i) /o/ (when realized as short [ɔ]) /ō/ (when re- alized as long [ɔ:])	§I.2.1., §I.2.2., §I.2.3.
ם	<i>segol</i>	[ɛ], [ɛ:] Long in stressed sylla- bles or open unstressed syl- lables.	/ɛ/ /e/ (in the fi- nal syllable of certain nomi- nal and verbal forms)	§I.2.1., §I.2.2., §I.2.3.
ם	<i>šere</i>	[e:]	/e/, /ē/	§I.2.1., §I.2.2., §I.2.3.

ֿ	<i>hireq</i>	[i], [i:] Long in stressed syllables or open unstressed syllables.	/i/, /i/	§I.2.1., §I.2.2., §I.2.3.
ֿ	<i>holem</i>	[o:]	/o/ (in final syllable of certain nominal and verbal forms) /ō/	§I.2.1., §I.2.2., §I.2.3.
ֿ, ֿ	<i>shureq</i> , <i>qibbuš</i>	[u], [u:] Long in stressed syllables or open unstressed syllables.	/u/, /ū/	§I.2.1., §I.2.2., §I.2.3.

I.5.3. SUMMARY OF THE PHONETICS AND PHONOLOGY OF *SHEWA* AND THE *ḤAṬEF* SIGNS

Sign (placed on ֿ)	Name	Phonetic realization	Phoneme	References
ֿ	<i>shewa</i>	Silent <i>shewa</i> : [∅]	/∅/ ¹	§I.2.5, §I.2.6.

¹ Epenthetic vowel, without phonological representation.

		<p>Vocalic <i>shewa</i>: [a], [ɔ], [ɛ], [e], [i], [o], [u].</p> <p>The default realization of vocalic <i>shewa</i> is a short [a].</p> <p>The other vowel qualities are conditioned by some specific environments, viz.:</p> <p>(i) Before a guttural consonant (עֵהָהָא) a vocalic <i>shewa</i> is pronounced as a short vowel with the quality of the vowel after the guttural.</p> <p>(ii) Before <i>yod</i>, a vocalic <i>shewa</i> is pronounced as a short [i].</p>		
⸚	<i>ḥaṭef pataḥ</i>	[a]	/∅/ ²	§I.2.5.
⸚	<i>ḥaṭef segol</i>	[ɛ]	/∅/ ³	§I.2.5., §I.2.7.
⸚	<i>ḥaṭef qameṣ</i>	[ɔ]	/∅/ ⁴ /o/ ⁵	§I.2.5., §I.2.7.

² Epenthetic vowel, without phonological representation.

³ Epenthetic vowel, without phonological representation.

⁴ When an epenthetic vowel.

⁵ When a lexical vowel.

I.5.4. SAMPLE TRANSCRIPTIONS OF BIBLICAL PASSAGES

Each verse has two versions of transcription, which represent two different sub-traditions of the standard Tiberian reading. The first represents the *dagesh forte*—*dagesh lene* reading, whereas the second represents the extended *dagesh forte* reading (§I.3.1.11.3.). If a verse would have been pronounced the same in both streams of tradition, only one reading is given.

Links are given to audio files of oral performances by Alex Foreman of the Tiberian pronunciation reconstructed for the passages.

I.5.4.1. Genesis 1.1-13

Oral Performances

	<i>Dagesh forte</i> — <i>dagesh lene</i> reading without melody (Alex Foreman) https://doi.org/10.11647/OBP.0163.06	
	<i>Dagesh forte</i> — <i>dagesh lene</i> reading with Sefardi melody (Alex Foreman) https://doi.org/10.11647/OBP.0163.07	
	Extended <i>dagesh forte</i> reading without melody (Alex Foreman) https://doi.org/10.11647/OBP.0163.08	
	Extended <i>dagesh forte</i> reading with Sefardi melody (Alex Foreman) https://doi.org/10.11647/OBP.0163.09	

בְּרֵאשִׁית בְּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ: 1

[bʁe:'ʃi:iθ⁶ bɔ:'ʁɔ: ʔelo:'hi:im 'ʔe:eθ haʃʃɔ:'ma:jim⁷ ve'ʔe:eθ⁸
hɔ:'ʔɔ:ʁes⁹]

[bbʁe:'ʃi:iθ bbɔ:'ʁɔ: ʔelo:'hi:im 'ʔe:eθ haʃʃɔ:'ma:jim ve'ʔe:eθ⁸
hɔ:'ʔɔ:ʁes⁹]

וְהָאָרֶץ הָיְתָה תְּהוֹ וְבָהוּ וְחֹשֶׁךְ עַל-פְּנֵי תְּהוֹם וְרוּחַ
אֱלֹהִים מְרַחֶפֶת עַל-פְּנֵי הַמַּיִם: 2

[vɔ'hɔ:'ʔɔ:ʁes⁹ hɔ:'jθ¹⁰ 'θo:hu: vɔ:'vo:hu: vo'hɔ:'ʃeχ¹¹ ʔal-
p^ha'ne: θo'hɔ:om¹² va'ʁu:wah¹³ ʔelo:'hi:im maʁa:'ħe:feθ¹⁴
ʔal-p^ha'ne: ham'mɔ:jim]

⁶ Default realization of vocalic *shewa*: §I.2.5.1. Insertion of an epenthetic vowel in a closed syllable with a long vowel: §I.2.4.

⁷ All stressed vowels are lengthened: §I.2.2.1.

⁸ Default pronunciation of *vav* is [v]: §I.1.6. Assimilation of a vocalic *shewa* to the quality of the vowel after a following guttural: §I.2.5.1.

⁹ Assimilation of a vocalic *shewa* to the quality of the vowel after a following guttural: §I.2.5.1.

¹⁰ Insertion of epenthetic in closed syllable with a long vowel: §I.2.4.

¹¹ Assimilation of a vocalic *shewa* to the quality of the vowel after a following guttural: §I.2.5.1.

¹² Assimilation of a vocalic *shewa* to the quality of the vowel after a following guttural: §I.2.5.1.

¹³ Glide [w] before furtive *pataḥ*: §I.1.6.

¹⁴ Stressed vowels and vowels in open unstressed syllables are lengthened: §I.2.2.1.

[vɔhɔ:'ʔɔ:ʁɛsʰ hɔ:ɔj'θɔ: 'θo:hu: vɔ:'vo:hu: vo'hɔ:ʃɛχ ʃal-
ppʰa'ne: θo'ho:om va'ʁu:wahʰ ʔelo:'hi:im maʁa:'ħe:feθ ʃal-
ppʰa'ne: ham'mɔ:jim]

וַיֹּאמֶר אֱלֹהִים יְהִי אֹרֶךְ יְיָ יְהִי־אֹרֶךְ 3

[vaʃjo:mɛʁ¹⁵ ʔelo:'hi:im ji'hi: 'ʔo:or ʔva:jhi:-'ʔo:or¹⁶]

וַיֵּרָא אֱלֹהִים אֶת־הָאֹרֶךְ כִּי־טוֹב וַיְבַדֵּל אֱלֹהִים בֵּין הָאֹרֶךְ
וּבֵין הַחֹשֶׁךְ: 4

[vaʃja:aʁ ʔelo:'hi:im ʔɛθ-hɔ:'ʔo:or kʰi:-'tʰo:ov vaʃjav'de:el
ʔelo:'hi:im be:en hɔ:'ʔo:or wu've:en¹⁷ ha:'ho:ʃɛχ]

[vaʃja:aʁ ʔelo:'hi:im ʔɛθ-hɔ:'ʔo:or kkʰi:-'tʰo:ov vaʃjav'dde:el
ʔelo:'hi:im bbe:en hɔ:'ʔo:or wu've:en ha:'ho:ʃɛχ]

וַיִּקְרָא אֱלֹהִים | לְאֹרֶךְ יוֹם וְלַחֹשֶׁךְ קָרָא לַיְלָה וַיְהִי־עֶרֶב
וַיְהִי־בֹקֶר יוֹם אֶחָד: 5

[vaʃjiq'ʁɔ: ʔelo:'hi:im lɔ:'ʔo:or 'jo:om vala:'ho:ʃɛχ 'qɔ:ʁɔ:
'lɔ:ɔj] [va:jhi:-'ʔɛ:ʁɛv ʔva:jhi:-'vo:qɛʁ 'jo:om ʔɛ:'ħɔ:ɔð]

¹⁵ A geminated *yod* is pronounced as a voiced palatal stop [j]: §I.1.10.

¹⁶ In [ʔva:jhi:] there is orthoepic lengthening of the vowel before two weak consonants in contact: §I.2.10.

¹⁷ Word-initial *vav* is pronounced [wu]: §I.1.6.

6 וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם וַיְהִי מַבְדִּיל בֵּין מַיִם
לְמַיִם:

[vaʔjo:mɛɾ ʔelo:'hi:im ji'hi: ɾo:'qi:jaʃ ba'θo:ox ham'mo:ʒim
vi:'hi: mav'di:il 'be:en 'ma:ʒim lo:'mo:ʒim]

[vaʔjo:mɛɾ ʔelo:'hi:im ji'hi: ɾo:'qi:jaʃ bba'θo:ox ham'mo:ʒim
vi:'hi: mav'ddi:il 'bbe:en 'ma:ʒim lo:'mo:ʒim]

7 וַיַּעַשׂ אֱלֹהִים אֶת־הַרְקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת
לְרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לְרָקִיעַ וַיְהִי־כֵן:

[vaʔja:ʃas ʔelo:'hi:im ʔeθ-ho:ɾo:'qi:jaʃ vaʔjav'de:el be:en
ham'ma:ʒim ʔa'ʃe:ɛɾ mit't'a:ħaθ lo:ɾo:'qi:jaʃ wu've:en
ham'ma:ʒim ʔa'ʃe:ɛɾ me:'ʕa:al lo:ɾo:'qi:jaʃ ,va'jhi:-'ħe:en]

[vaʔja:ʃas ʔelo:'hi:im ʔeθ-ho:ɾo:'qi:jaʃ vaʔjav'dde:el bbe:en
ham'ma:ʒim ʔa'ʃe:ɛɾ mit't'a:ħaθ lo:ɾo:'qi:jaʃ wu've:en
ham'ma:ʒim ʔa'ʃe:ɛɾ me:'ʕa:al lo:ɾo:'qi:jaʃ ,va'jhi:-'ħe:en]

8 וַיִּקְרָא אֱלֹהִים לְרָקִיעַ שָׁמַיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם
שֵׁנִי

[vaʔjiq'ɾo: ʔelo:'hi:im ,lo:ɾo:'qi:jaʃ ʃo:'mo:ʒim ,va'jhi:-'ʕe:ɾev
,va'jhi:-'vo:qɛɾ 'jo:om ʃe:'ni:]

9 וַיֹּאמֶר אֱלֹהִים יִקְווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מְקוֹם אֶחָד
וּתְרָאָה הַיַּבְשָׁה וַיְהִי־כֵן:

[vaʃʝo:mɛʁ ʔelo:'hi:im ʝiqqɔ:'vu: ham'ma:jim mit't^ha:ħaθ
 haʃʝɔ:'ma:jim ʔel-mɔ:'qo:om ʔɛ:'ħɔ:ɔ̃ vaθɛ:ɔ:ʔɛ: haʃʝab-
 bɔ:'ʃɔ: va'ʝhi:-'ħɛ:en]

10 וַיִּקְרָא אֱלֹהִים | לַיְבֹשָׁה אֶרֶץ וּלְמִקְנֵה הַמַּיִם קָרָא יַמִּים
 וַיִּרְא אֱלֹהִים כִּי-טֹב:

[vaʃʝiq'ɔ: ʔelo:'hi:im laʃʝabbɔ:'ʃɔ: 'ʔɛ:ɔ̃ɛ^s wulmiq've:
 ham'ma:jim qɔ:'ɔ: ʝam'mi:im vaʃʝa:aɔ ʔelo:'hi:im k^hi:-
 't^so:ov]

[vaʃʝiq'ɔ: ʔelo:'hi:im laʃʝabbɔ:'ʃɔ: 'ʔɛ:ɔ̃ɛ^s wulmiq've:
 ham'ma:jim qɔ:'ɔ: ʝam'mi:im vaʃʝa:aɔ ʔelo:'hi:im kk^hi:-
 't^so:ov]

11 וַיֹּאמֶר אֱלֹהִים תְּדַשָּׂא הָאָרֶץ דָּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע עֵץ
 פְּרִי עֵשֶׂה פְּרִי לְמִינֹו אֲשֶׁר זֶרְעוֹ-בּוֹ עַל-הָאָרֶץ וַיְהִי-כֵן:

[vaʃjo:mɛʁ ʔɛlo:'hi:im tʰa'ðʃe:¹⁸ hɔ:'ʔɔ:ʁɛs^ʃ 'dɛ:ʃɛ: 'ʕe:sɛv
 maz'r^ʃi:ja^ʃ¹⁹ 'zɛ:ʁaʃ 'ʕe:es^ʃ p^ha'ʁi: 'ʕo:sɛ' pp^ha'ʁi:²⁰ lami:'no:
 ʔa'ʃɛ:ɛʁ zar^ʃʕo:²¹-vo: ʕal-hɔ:'ʔɔ:ʁɛs^ʃ va'jhi:-'χɛ:en]

[vaʃjo:mɛʁ ʔɛlo:'hi:im ttʰa'ðʃe: hɔ:'ʔɔ:ʁɛs^ʃ 'dde:ʃɛ: 'ʕe:sɛv
 maz'r^ʃi:jaʃ 'zɛ:ʁaʃ 'ʕe:es^ʃ pp^ha'ʁi: 'ʕo:sɛ' pp^ha'ʁi: lami:'no:
 ʔa'ʃɛ:ɛʁ zar^ʃʕo:-vo: ʕal-hɔ:'ʔɔ:ʁɛs^ʃ va'jhi:-'χɛ:en]

וְתוֹצֵא הָאָרֶץ דְּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע לְמִינֵהוּ וְעֵץ עֵשֶׂה- 12
 פְּרִי אֲשֶׁר זָרְעוּ-בּוֹ לְמִינֵהוּ וַיֵּרָא אֱלֹהִים בֵּי-טוֹב:

[vattʰo:'s^ʃe: hɔ:'ʔɔ:ʁɛs^ʃ 'dɛ:ʃɛ: 'ʕe:sɛv maz'r^ʃi:jaʃ 'zɛ:ʁaʃ
 lami:'ne:hu: ve'ʕe:es^ʃ 'ʕo:sɛ' pp^ha'ʁi: ʔa'ʃɛ:ɛʁ zar^ʃʕo:-vo:
 lami:'ne:hu: vaʃja:aʁ ʔɛlo:'hi:im k^hi:-'t^ʃo:ov]

[vattʰo:'s^ʃe: hɔ:'ʔɔ:ʁɛs^ʃ 'dde:ʃɛ: 'ʕe:sɛv maz'r^ʃi:jaʃ 'zɛ:ʁaʃ
 lami:'ne:hu: ve'ʕe:es^ʃ 'ʕo:sɛ' pp^ha'ʁi: ʔa'ʃɛ:ɛʁ zar^ʃʕo:-vo:
 lami:'ne:hu: vaʃja:aʁ ʔɛlo:'hi:im kk^hi:-'t^ʃo:ov]

¹⁸ Orthoepic lengthening of the vowel before two weak consonants in contact: §I.2.10.

¹⁹ The pharyngealized alveolar realization of *resh* [r^ʃ] is conditioned by contact with the preceding alveolar: §I.1.20. *Pataḥ* is pronounced as back [ɑ] in the environment of pharyngealized consonants: §I.2.1.3.

²⁰ *Deḥiq* involving the compression of the vowel and compensatory gemination of the following consonant: §I.2.8.1.2.

²¹ The pharyngealized alveolar realization of *resh* [r^ʃ] is conditioned by the fact that it is preceded by an alveolar consonant in the same syllable and/or the same foot: §I.1.20.

וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי: 13

[,vaːjhi:-'ʕe:ɾɛv ,vaːjhi:-'vo:qɛɾ 'jo:om ʃali:'ʃi:]

I.5.4.2. Psalm 1

Oral Performances

	<p><i>Dagesh forte—dagesh lene</i> reading without melody (Alex Foreman https://doi.org/10.11647/OBP.0163.10)</p>	
	<p><i>Dagesh forte—dagesh lene</i> reading with Sefardi melody (Alex Foreman https://doi.org/10.11647/OBP.0163.11)</p>	
	<p>Extended <i>dagesh forte</i> reading without melody (Alex Foreman https://doi.org/10.11647/OBP.0163.12)</p>	
	<p>Extended <i>dagesh forte</i> reading with Sefardi melody (Alex Foreman https://doi.org/10.11647/OBP.0163.13)</p>	

1 אֲשֶׁר־יְהֵאֱשִׁי אֲשֶׁר | לֹא הִלֵּךְ בַּעֲצַת רְשָׁעִים וּבַדְרֹךְ
חֲטָאִים לֹא עָמַד וּבְמוֹשֵׁב לִצְיִים לֹא יָשָׁב:

[,ʔa:ʃaːrɛ:²²-hɔ:ʔi:iʃ ʔaʃɛ:ɛɾ 'lo: hɔ:'la:aχ ba:ʃa's'a:θ
ɾaʃɔ:'ʃi:im wuv'ðɛ:ɾɛχ hattʃɔ:'ʔi:im 'lo: ʃɔ:'mɔ:ɔð
wuvmo:'ʃa:av le:'s'i:im 'lo: jɔ:'ʃɔ:ɔv]

[,ʔa:ʃaːrɛ:-hɔ:'ʔi:iʃ ʔaʃɛ:ɛɾ 'lo: hɔ:'la:aχ bba:ʃa's'a:θ
ɾaʃɔ:'ʃi:im wuv'ðɛ:ɾɛχ hattʃɔ:'ʔi:im 'lo: ʃɔ:'mɔ:ɔð
wuvmo:'ʃa:av le:'s'i:im 'lo: jɔ:'ʃɔ:ɔv]

2 כִּי אִם בְּתוֹרַת יְהוָה חֻפְצוֹ וּבְתוֹרָתוֹ יִהְיֶה יוֹמָם וּלְיָלָה:

['kʰi: 'ʔi:im baθo:'ɾa:aθ ʔaðo:'nɔ:ɔj hef's'o: ʔwuvθo:ɾɔ:'θo:²³
jeh'gɛ: jɔ:'mɔ:ɔm ɔɔ:'lɔ:ɔjɔ:]

['kkʰi: 'ʔi:im bbaθo:'ɾa:aθ ʔaðo:'nɔ:ɔj hef's'o: ʔwuvθo:ɾɔ:'θo:
jeh'ggɛ: jɔ:'mɔ:ɔm ɔɔ:'lɔ:ɔjɔ:]

3 וְהָיָה כְּעֵץ שֶׁתּוֹלַעַל-פְּלִי מִים אֲשֶׁר פָּרִיו | יִתֵּן בְּעֵתוֹ
וְעָלָהּ לֹא־יָבוֹל וְכָל אֲשֶׁר־יַעֲשֶׂה יִצְלַח:

²² The short vowel in the first syllable is lengthened by a *merkha* to condition the reading of the following *shewa* as vocalic: §I.2.5.8.5. The vocalic *shewa* has *ga'ya*, which causes it to be read as half-long: §I.2.9.

²³ The initial ʔ before a consonant with silent *shewa* is normally pronounced [wu] (§I.1.6.), but is here pronounced half-long due to the fact that it has minor *ga'ya*: §I.2.8.2.2.

[vɔ'hɔ:jɔ:²⁴ k^he'ʕe:es^ƒ ʃɔ:'θu:ul ʔa'l-p^hal'ʕe:²⁵ 'mɔ:jim
ʔa'ʕe:ʔ p^hiṛ'jo: jit't^he:en biʕit't^ho: vɔʕɔ:'le:hu: ʔo:²⁶-jib'bo:ol
va'χo:ol ʔaʕʔ-ja:ʕa'se: jaʕ^ʕli:jaḥ]

[vɔ'hɔ:jɔ: kk^he'ʕe:es^ƒ ʃɔ:'θu:ul ʔa'l-pp^hal'ʕe: 'mɔ:jim ʔa'ʕe:ʔ
pp^hiṛ'jo: jit't^he:en bbiʕit't^ho: vɔʕɔ:'le:hu: ʔo:-jib'bo:ol
va'χo:ol ʔaʕʔ-ja:ʕa'se: jaʕ^ʕli:jaḥ]

4 לֹא-כֵן הִרְשָׁעִים כִּי אִם-כַּמֶּץ אֲשֶׁר-תִּדְפְּנוּ רוּחַ

[lo:-'χe:en hɔ:ʔaʕɔ:'ʕi:im²⁷ 'k^hi: ʔim-k^ham'mo:os²⁸ ʔa'ʕʔ²⁹-
t^hidda'fe:ennu: 'ʔu:wah]

[lo:-'χe:en hɔ:ʔaʕɔ:'ʕi:im 'kk^hi: ʔim-kk^ham'mo:os^ƒ ʔa'ʕʔ-
tt^hidda'fe:ennu: 'ʔu:wah]

5 עַל-כֵּן | לֹא-יִקְמוּ רְשָׁעִים בַּמִּשְׁפָּט וְחַטָּאִים בַּעֲדַת
צְדִיקִים:

²⁴ The *shewa* is pronounced half-long due to its being read with *ga'ya*: §I.2.9.

²⁵ The vowel in *עַל-* is read with minor *ga'ya* and so is half-long: §I.2.8.2.2.

²⁶ The major *ga'ya* on the long vowel in the open syllable marks secondary stress: §I.2.8.2.1.

²⁷ The *shewa* on a *resh* after the definite article is vocalic (§I.2.5.7.4.), although by default a *shewa* after a long vowel is silent (§I.2.5.6.).

²⁸ The first element of the composite accent *revia' mugrash* does not lengthen the short vowel in the first syllable: §I.2.12.

²⁹ The *ḥatef pataḥ* is half-long since it has *ga'ya*: §I.2.9.

[ʕal-^hke:en lo:-jɔ:^lqu:mu: ʔaʕɔ:^lʕi:im bammiʕ^hɔ:^ɔt^ɕ
vaħatt^ɕɔ:^lʕi:im ba:ʕa^lða:aθ s^ɕaddi:^lqi:im]

[ʕal-^hkk^he:en lo:-jɔ:^lqu:mu: ʔaʕɔ:^lʕi:im bbammiʕ^hpp^hɔ:^ɔt^ɕ
vaħatt^ɕɔ:^lʕi:im bba:ʕa^lða:aθ s^ɕaddi:^lqi:im]

בִּי יִוֹדַע יְהוָה יְדָרְךָ צְדִיקִים וְדָרְךָ רְשָׁעִים תִּאבֹּד 6

[^hk^hi:-jo:^lðe:jaʕ ʔaðo:^lnɔ:^ɔj ^lde:ʔeʕ s^ɕaddi:^lqi:im va^lðe:ʔeʕ
ʔaʕɔ:^lʕi:im t^ho:^lve:eð]

[^hkk^hi:-jo:^lðe:jaʕ ʔaðo:^lnɔ:^ɔj ^ldde:ʔeʕ s^ɕaddi:^lqi:im va^lðe:ʔeʕ
ʔaʕɔ:^lʕi:im tt^ho:^lve:eð]